# BOARD OF GOVERNORS May 7-8, 2019

Colorado State University Translational Medicine Institute 2350 Gillette Drive, Fort Collins

## **MONDAY, MAY 6, 2019**

**New Board Member Orientation – Orthopaedic Research Center Conference Room** 3:30 – 5:00 p.m. 2250 Gillette Drive, Fort Collins

Board of Governors Dinner, Rare Italian, 101 S College Ave, Fort Collins (*Social Event*) 6:00 p.m.

## **TUESDAY, MAY 7, 2019**

Board of Governors Breakfast, Translational Medicine Institute, Grand Event Hall 8:00 a.m. – 9:00 a.m. 2350 Gillette Drive, Fort Collins

Overview of South Campus Master Plan 8:30 a.m. – 9:00 a.m.

#### COMMENCE BOARD MEETING - CALL TO ORDER

9:00 a.m. - 5:00 p.m.

#### **NEW MEMBERS' OATH OF OFFICE**

**1. PUBLIC COMMENT** 9:00 a.m. – 9:15 a.m.

## 2. BOARD CHAIR'S AGENDA

9:15 a.m. – 9:25 a.m.

• Excellence in Undergraduate Teaching Award

## 3. AUDIT AND FINANCE COMMITTEE

9:25 a.m. – 11:25 a.m.

#### Jane Robbe Rhodes, Chair

Audit Items

- Status of FY 2018-2019 Audit Plan
- Review of Audit Reports Issued
- Status of Past Due Audit Recommendations
- Action on Adoption of the 2019-20 Audit Plan

# Finance Items

- State Budget Update
- FY 2019 Quarterly Financials 3<sup>nd</sup> Quarter
- CSU-Pueblo Business Financial Services Update
- Action on Adoption of FY 2019-2020 E & G Incremental Budget and Related Items
- Action on Adoption of FY 2020-2021 Combined Campuses Capital Construction Priority List
- Action on CSU Parking for Game Day Regulation and Foothills Campus Parking Plan
- CSU System Treasury Update
- Action on Bond Resolutions Sixteenth Supplemental and First Amendments of the Twelfth and Fifteenth

**LUNCH** –Translational Medicine Institute Presentation and Tour

11:30 a.m. – 12:45 p.m.

#### 4. COLORADO STATE UNIVERSITY REPORTS

12:45 p.m. – 1:50 p.m.

- Student Report Presented by Tristan Syron
- Faculty Report Presented by Margarita Lenk

- President's Report Presented by Tony Frank
  - Colorado Water Center Reagan Waskom
  - Colorado State Forest Service Dean John Hayes and Joe Duda
  - County Commissioners Report Lou Swanson

# 5. CSU-PUEBLO REPORTS

1:50 p.m. - 2:50 p.m.

- Student Report Presented by Wes Taylor
- Faculty Report Presented by Susan Belport
- President's Report Presented by Tim Mottet

#### **BREAK**

## 6. EXECUTIVE SESSION

3:00 p.m. – 3:45 p.m.

## 7. REAL ESTATE/FACILITIES COMMITTEE

3:45 p.m. – 4:45 p.m.

Bill Mosher, Chair

Executive Session

Open Session

- Action on Program Plan CSU Geoexchange System
- Action on Program Plan CU-CSU Branch Medical School
- Action on Acquisition of NE Corner of Lake and Shields, along with Ground Lease to CSURF
- Action on Sale/Option on Gunnison Subdivided Parcel
- Action on Lease Approval on 555 17<sup>th</sup> Street

#### **8. EVALUATION COMMITTEE** (Executive Session)

4:45 p.m. – 5:15 p.m.

Nancy Tuor, Chair

**BOARD OF GOVERNORS DINNER,** Elizabeth Hotel, Chestnut Room (*Social Event*)

6:00 p.m.

111 Chestnut St, Fort Collins

## WEDNESDAY, MAY 8, 2019

Board of Governors Breakfast, Grand Event Hall, TMI Building

8:30 a.m. – 9:00 a.m.

#### RECONVENE BOARD MEETING

9:00 a.m.

#### 9. ACADEMIC AND STUDENT AFFAIRS COMMITTEE

9:00 a.m. - 10:00 a.m.

Kim Jordan, Chair

- New Degree Programs
  - CSU: Professional Science Masters in Biomanufacturing and Biotechnology
  - CSU-Global: Graduate Certificate and Master of Science in AI and Machine Learning
  - CSU-Pueblo: Interdisciplinary Studies
- CSU Faculty Manual Changes
  - Faculty Manual Section E.6
  - Faculty Manual Section E.11.1
  - Faculty Manual Section E.12.1
  - Faculty Manual Section E.16
  - Faculty Manual Section I.8
- CSU Emeritus Request Summary for AY18-19
- CSU Sabbatical Revisions Summaries for AY18-19

- CSU Systems Engineering Degree Title Change
- CSU Major in Business Administration Accounting Concentration at Castle Rock Fall 2019
- CSU-Pueblo Accreditation Schedule for AY18-19
- System-wide Report
  - Text Book Savings
  - Service Learning

## 10. CSU-GLOBAL CAMPUS REPORTS

10:00 a.m. – 10:30 a.m.

- Student Report Presented by Dorothy Axelson
- Faculty Report Presented by Barry Smith
- President's Report Presented by Becky Takeda-Tinker

#### 11. STRATEGIC MAPPING UPDATE

10:30 a.m. - 10:45 a.m.

#### 12. CHANCELLOR'S REPORT

10:45 a.m. – 11:05 a.m.

- Government Affairs Update
- Action on CSU and CSU-Pueblo Naming Policy Revisions

## 13. APPROVAL OF CONSENT AGENDA

11:05 a.m. – 11:10 a.m.

- A. Colorado State University System
  - Minutes of the February 6, 2019 Board Retreat
  - Minutes of the February 7, 2019 Board and Committee Meetings
  - Minutes of the February 8, 2019 Board and Committee Meetings
  - Minutes of the March 11, 2019 Special Board Meeting
  - Minutes of the March 15, 2019 Special Board Meeting
  - Minutes of the March 29, 2010 Special Board Meeting
  - Executive Longevity Plan Fund Sponsor

# B. Colorado State University

- New Degree: Professional Science Masters in Biomanufacturing and Biotechnology
- Faculty Manual Revision Section E.6
- Faculty Manual Revision Section E.11.1
- Faculty Manual Revision Section E.12.1
- Faculty Manual Revision Section E.16
- Faculty Manual Revision Section I.8

## C. Colorado State University-Pueblo

New Degree Program: Bachelor of Science in Interdisciplinary Studies

# D. Colorado State University-Global Campus

- New Graduate Certificate: AI and Machine Learning
- New Degree Program: Master of Science in AI and Machine Learning

## 14. BOARD CHAIR'S FINAL AGENDA

11:10 a.m. – 11:30 a.m.

• Election of Officers

#### 15. BOARD MEETING EVALUATION

11:30 a.m. – 11:35 a.m.

ADJOURNMENT 11:35 a.m.

OPTIONAL TOUR OF SOUTH CAMPUS - 1 Hour

Next Board of Governors Board Meeting/Retreat: June 12-14, 2019, Gaylord of the Rockies, Denver

# **APPENDICES**

- I. Construction Reports
- II. Correspondence
- III. Higher Ed Readings