# **BOARD OF GOVERNORS**

### October 5-6, 2017

# Iris & Michael Smith Alumni Center, Seminar Room, On-Campus Stadium Colorado State University

# THURSDAY, OCTOBER 5, 2017

Board of Governors Breakfast 8:30 a.m. – 9:00 a.m.

## COMMENCE BOARD MEETING - CALL TO ORDER

9:00 a.m.

**1. PUBLIC COMMENT** 9:00 a.m. – 9:15 a.m.

2. BOARD CHAIR'S AGENDA

9:15 a.m. - 9:20 a.m.

3. STRATEGIC MAPPING UPDATE

9:20 a.m. – 10:05 a.m.

- System Update
- CSU Strategic Plan Update

#### 4. COLORADO STATE UNIVERSITY REPORTS

10:05 a.m. - 10:55 a.m.

- Student Representative's Report Presented by Josh Silva
- Faculty Representative's Report Presented by Margarita Lenk
- President's Report Presented by Tony Frank
  - The Conversation and AP Partnership
  - Presidential Sustainability Commission
  - Stadium Update on Initial Games Held at the New Multi-purpose Stadium

### 5. CSU-GLOBAL CAMPUS REPORTS

10:55 a.m. − 11:25 a.m.

- Student Representative's Report Presented by Keith Knies
- Faculty Representative's Report Presented by Tony Vrba
- President's Report Presented by Becky Takeda Tinker

# **LUNCH** 11:30 a.m. – 12:30 p.m.

# 6. ACADEMIC AND STUDENT AFFAIRS COMMITTEE

12:30 p.m. – 2:00 p.m.

Dennis Flores, Chair

- New Degree Programs
  - CSU: Ph.D. in Watershed Science
  - CSU-Pueblo: Master of Social Work
  - CSU-Pueblo: Doctor of Nursing Practice
- CSU-Pueblo Faculty Handbook Revision Appendix B
- Action on: CSU-Pueblo Student Code of Conduct
- Campus Reports
  - Technology Enhanced Learning Environments

#### BREAK

## 7. REAL ESTATE/FACILITIES COMMITTEE

2:15 p.m. - 2:35 p.m.

Bill Mosher, Chair

- Action on: Program Plans
  - Anatomy/Zoology East Revitalization
  - Chemistry B & C Wings Revitalization

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• Hughes Property Update

• Action on: Hughes Stadium Deconstruction

#### 8. EXECUTIVE SESSION

2:35 p.m. – 3:20 p.m.

## **9. EVALUATION COMMITTEE** (executive session)

3:20 p.m. – 3:35 p.m.

#### TOUR OF NEW CAMPUS BUILDINGS

3:35 p.m. - 5:20 p.m.

Collaborative for Student Achievement (CSA), Health and Medical Center, Chemistry Building, Biology Building

**BOARD OF GOVERNORS DINNER,** New On-Campus Multi-Purpose Stadium, 6<sup>th</sup> Floor Club (*Social*) 6:00 p.m.

## FRIDAY, OCTOBER 6, 2017

**Optional Swap Training** 

8:00 a.m. – 8:30 a.m.

Board of Governors Breakfast

8:30 a.m. – 9:00 a.m.

#### RECONVENE BOARD MEETING

9:00 a.m.

#### 9. ANNUAL RESEARCH REPORTS

9:00 a.m. – 9:40 a.m.

- CSU Annual Research Report
- CSU-Pueblo Annual Research Report

# 10. AUDIT AND FINANCE COMMITTEE

9:40 a.m. – 11:10 a.m.

## Jane Robbe Rhodes, Chair

Audit Items

- Status of FY 2017-2018 Audit Plan
- Past Due Audit Recommendations
- Action on: Audit Policies
  - Revised Audit Charter and CSUS Policy 111
  - New CSUS Policy 209: Competition with Private Enterprise
  - CSUS Policy 210: Financial Fraud

#### Finance Items

- State Budget Update/Higher Education Funding Model
- Campus Budget Presentations with Tuition Discussion
- Optional Retirement Plan (ORP) Report CSU, CSU-Pueblo
- CSU System Treasury Update
  - Update on Series 2017 A & B
- Overview of Interest Rate Swaps
  - Action on: Interest Rate Exchange Agreement Regarding Variable Rate System Enterprise Revenue Bonds

#### **BREAK**

#### 11. CHANCELLOR'S REPORT

11:20 a.m. - 11:35 a.m.

- Government Relations Update
  - Broadband Initiative
- CCHE Strategic Plan Update

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## 12. CSU-PUEBLO REPORTS

11:35 a.m. – 12:05 p.m.

- Student Representative's Report Presented by Jake Harmon
- Faculty Representative's Report Presented by David Volk
- President's Report Presented by Tim Mottet
  - Action on: Revised AP Handbook and FMLA Policy

LUNCH 12:05 p.m. – 12:45 p.m.

#### 13. ANNUAL SAFETY REPORTS

12:45 p.m. - 1:25 p.m.

## 14. APPROVAL OF CONSENT AGENDA

1:25 p.m. – 1:30 p.m.

- A. Colorado State University System
  - Minutes of the August 1-2, 2017 Board and Committee Meetings
- B. Colorado State University
  - CSU: Ph.D. in Watershed Science
- C. Colorado State University-Pueblo
  - CSU-Pueblo: Master of Social Work
  - CSU-Pueblo: Doctor of Nursing Practice
  - CSU-Pueblo Faculty Handbook Revision Appendix B

## **BOARD MEETING EVALUATION**

1:30 p.m. - 1:35 p.m.

ADJOURNMENT 1:35 p.m.

Next Board of Governors Board Meeting: November 30 – December 1, 2017, CSU System, Denver

## **APPENDICES**

- I. Construction Reports
- **II.** Higher Ed Readings
- III. Correspondence